

SAMPLE BEREAVEMENT CHECKLIST



(This form is to be completed by the Healthcare Team)

FAMILY PROFILE Last Name(s):	Parent Giving	Birth's Name:			
Partner's Name:	N/A Siblings (names & ages):				
Other Family Members/Suppo	ort Persons:				
Contact Phone Number(s):					
Previous Obstetric History: Current Pregnancy History:	P_ A_ L EDD (yyyy/mm/dd): ology Used: Yes/No Details:				
Delivery Notes:					
INFANT PROFILE Surname:	Given Name(s):				
Date of Birth:	Date of Death:	Gestational Age:			
Corrected Age (weeks):	Birthweight (grams):				
Weight at Time of Death (gram	s):				
Inborn: Yes/No Outborn: Yes/No	es/No Where:	Age at Transfer (days):			
Angar Scores: (1) (5)	(10) (15) (20)				

Brief Infant Story (i.e. PTL, PPROM, terminati	ion, anomalies, IUFD):
Coroner Contacted: Yes/No/Not applicable	By Whom:
Are they bringing baby home: Yes/No	Details:
Was death expected: Yes/No	
Statement of Live Birth Completed: Yes/No Family Aware of Responsibility for Burial/Cr If Baby is Less Than 20 Weeks Gestational A Funeral Arrangements Discussed: Yes/No Spiritual/Religious Care Discussed: Yes/No Cultural Care Discussed: Yes/No Bereavement Folder Provided: Yes/No Family Agrees to Receive Bereavement Follow	age, Family Aware of Options for Burial /Cremation: Yes/No Details: Details: Details:
Family Provided Bereavement Support Contact Details:	es (i.e. PAIL Network, local support group): Yes/No
Healthy Babies Healthy Children Discharge Notif has died and date of death) Form Faxed (yyyy/dd/mm):	ication Form Filled Out: Yes/No (must indicate on form that infant By Whom:
Information on Breastmilk Stoppage/Pumping Given	ven: Yes/No
If Family Self Identifies as First Nations, M	létis or Inuit
Sacred Fire Ceremony Discussed Moss Bag/Traditional Wear for Baby Discussed Elder or Spiritual Resources Discussed Traditional Cedar Bath Discussed	Yes/No Yes/No Yes/No

INTERACTIONS WITH THE BABY (briefly state experience at time of death)

STATE: YES or NO	PARENT WHO GAVE BIRTH	PARTNER N/A	SIBLINGS N/A	OTHER SUPPORT PERSONS/FAMILY MEMBERS
SAW				
TOUCHED				
HELD				
DRESSED (including				
<u>traditional wear</u>)				
BATHED (including				
traditional bath)				

Photos Taken: Yes/No	C : 1 1	. 1 '111 V A	
Now I Lay Me Down to Sleep Baptism/Blessing/Ceremony:		otographer available: Yes/N	0
Hand/Foot Molds: Yes/No	Hand/Foot Prin	nts· Yes/No	
Other (describe any interaction			-up):
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BEREAVEMENT MEMENTOS	ROV / RARV		
BUNDLE BUNDLE	DUA / DAD1		
Taken by Family: Yes/No	Stored: Yes/No	Completed (Y/N)	
'In Memory Of' card			
Photographs			
Hand/Foot Prints			
Hand/Foot Molds			
Gown/blanket/hat			
Tape Measure/Name bracelet			
Certificate/Blessing/Ceremony	y		
Lock of hair			
Crib card			
Eagle Plume/Feather (First Nat			
Moccasins (First Nation/Inuit/I	Métis).		
IMPODTANT CONTACTS DI	ECADDING LOSS AN	ID FAMILY CADE	
IMPORTANT CONTACTS RI	EGARDING LUSS AN	D FAMILI CARE	
	S INVOLVED (as ap	plicable)	Notes
Physician(s):			
Nurse(s):			
Nurse Practitioner(s):			
Social Worker(s):			
Chaplain(s):			
Neonatal Follow-Up:			
High Risk Obstetrics:			
Breastfeeding Clinic:			
Milk Preparation Room:			
Referring Physician:			
Family Physician/OB/Midwif			
Elder/Knowledge Keeper/ Sp	iritual Care Provider:		
Consulted Services (i.e. Sic	k Kids Cardiology (Genetics):	
Other:			
Other.	in Trius, cururorogy, c		
Other.	in Trius, Carareregy, C		
other.	in relation currently (
oulei.			
Other.		V-UP (date, by whom,	
	FOLLOV	call/card)	
1 week: 1 month:	FOLLOV	call/card) onth:	